

# **Notice of References Cited**

Application No.  
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1614

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## **U.S. PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	4,443,441	4/1984	Calin	424	244
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*	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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## **NON-PATENT DOCUMENTS**

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U		
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)

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